



McLane, Graf,  
Raulerson & Middleton  
Professional Association

11 South Main Street, Suite 500 | Concord, NH 03301  
Tel: 603.226.0400 | www.mclane.com

OFFICES IN:  
MANCHESTER  
CONCORD  
PORTSMOUTH  
WOBURN, MA

SARAH B. KNOWLTON  
Direct Dial: (603) 334-6928  
Email: sarah.knowlton@mclane.com  
Licensed in MA, ME and NH

March 15, 2011

***Via Electronic Mail and Hand-Delivery***

Ms. Debra A. Howland  
Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 S. Fruit Street, Suite 10  
Concord, NH 03301

**Re: Docket No. DE 11-016: Granite State Electric Company d/b/a National Grid  
Default Service Rates**

Dear Ms. Howland:

I enclose an original and six copies of Granite State Electric Company's d/b/a National Grid ("National Grid" or "Company") proposed Default Service rates for the Large and Medium Commercial and Industrial Customer Group ("Large Customer Group") for the period May 1, 2011 through July 31, 2011 and the Residential and Small Commercial Customer Group ("Small Customer Group") for the period May 1, 2011 through October 31, 2011. This filing includes the testimony of Margaret M. Janzen and Scott M. McCabe and accompanying schedules. Confidential sections of certain schedules to Ms. Janzen and Mr. McCabe's testimony have been omitted from the public version of this filing and have been provided to the Commission separately, together with a motion for confidential treatment.

National Grid believes the proposed Default Service rates are consistent with RSA 374-F:3, V(c), Commission precedent, and are in the public interest as reflective of "competitive market" prices. See NH RSA 374-F:3, V(c). Accordingly, the Company respectfully requests that the Commission approve the proposed rates to become effective for service on and after May 1, 2011 through July 31, 2011 for the Large Customer Group and on and after May 1, 2011 through October 31, 2011 for the Small Customer Group.

Thank you for your assistance with this matter. Please do not hesitate to call if you have any questions.

ORIGINAL	
N.H.P.U.C. Case No.	DE 11-016
Exhibit No.	# 1
Witness	
DO NOT REMOVE FROM FILE	